LICKING CREEK BEND FARM

2025 CSA MEMBERSHIP FORM

**MICHAEL TABOR** 301 587-1739 (landline)

**Please return this form by mail with your first check made out to:**

**Licking Creek Bend Farm to 706 Erie Ave. Takoma Park, MD 20912**

**Or, email as a *Word document* to** **esiegel2@igc.org** **and indicate electronic payment m**ethod

***EARLY BIRD, NO LATER THAN APRIL 30, 2025***

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRINT CLEARLY ALL Name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRINT CLEARLY ALL Phone(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pick up day *(please mark day & place clearly)***

**\_\_\_\_\_SATURDAY \_\_\_\_Adams Morgan – 8:30am – 1:00pm – Columbia Rd/Euclid St .**

 **\_\_\_\_Takoma Park - 4:00pm – 7:00pm (706 Erie)**

**\_\_\_\_\_\_WEDNESDAY ­­\_\_\_\_Takoma Park - 5:00pm – 8:00pm (706 Erie)**

**\_\_\_\_June-July Check # Amount $\_\_\_\_\_\_ \_\_\_\_\_VENMO**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PICK UP DAY | **JUNE** | **JULY** | **# WEEKS** | **TOTAL**  | **EARLY BIRD** |
| **WEDNESDAY** | **4** | **5** | **9** | **360.00** | **337.50** |
| **SATURDAY** | **4** | **4** | **8** | **320.00** | **300.00** |

**\_\_\_\_Aug – Sept Check # Amount** $ \_\_\_\_\_\_VENMO

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PICK UP DAY** | **AUGUST** | **SEPTEMBER** | **# WEEKS** | **TOTAL**  | **EARLY BIRD**  |
| **WEDNESDAY** | **4** | **4** | **8** | **320.00** | **300.00** |
| **SATURDAY** | **5** | **4** | **9** | **360.00** | **337.50** |

**\_\_\_\_\_\_Oct Check # Amount $** \_\_\_\_VENMO

|  |  |  |  |
| --- | --- | --- | --- |
| **PICK UP DAY** | **OCTOBER** | **TOTAL**  | **EARLY BIRD**  |
| **WEDNESDAY** | **5** | **200.00** | **187.50** |
| **SATURDAY** | **4** | **160.00** | **150.00** |

**\_\_\_\_\_Nov** (Saturday Adams Morgan and Takoma Park pickups only) **Check #\_\_\_\_\_\_ Amount $\_\_\_\_\_\_\_ \_\_\_\_\_VENMO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **# WEEKS** | **TOTAL** | **EARLY BIRD**  |  |
|   **SATURDAY**  | **5** | **200.00** | **187.50** |  |

**NOTES:**